

**Government of Jammu and Kashmir  
General Administration Department  
Civil Secretariat, J&K.**

**Subject:** Constitution of Empowered Group of Secretaries (EgoS), Network Planning Group (NPG) and Technical Support Unit(s) for implementation of Master Plan of Prime Minister's Gati Shakti Programme in the Union territory of J&K.

**Government Order No: 573 -JK(GAD) of 2022**

**Dated: 18.05.2022**

Sanction is hereby accorded to the constitution of Empowered Group of Secretaries (EgoS), Network Planning Group (NPG) and Technical Support Unit(s), comprising the following, for implementation of the Master Plan of Prime Minister's Gati Shakti Programme in the Union territory of Jammu & Kashmir:-

**I. Empowered group of Secretaries (EgoS):-**

|    |                                                                           |                  |
|----|---------------------------------------------------------------------------|------------------|
| 1  | Chief Secretary                                                           | Chairman         |
| 2  | Administrative Secretary, Agriculture Production Department               | Member           |
| 3  | Administrative Secretary, Finance Department                              | Member           |
| 4  | Administrative Secretary, Industries and Commerce Department              | Member           |
| 5  | Administrative Secretary, Jal Shakti Department                           | Member           |
| 6  | Administrative Secretary, Housing and Urban Development Department        | Member           |
| 7  | Administrative Secretary, Public Works (R&B) Department                   | Member           |
| 8  | Administrative Secretary, Civil Aviation Department                       | Member           |
| 9  | Administrative Secretary, Transport Department                            | Member           |
| 10 | Administrative Secretary, Department of Forest, Ecology and Environment   | Member           |
| 11 | Administrative Secretary, Mining Department                               | Member           |
| 12 | Administrative Secretary, Revenue Department                              | Member           |
| 13 | Administrative Secretary, Planning, Development and Monitoring Department | Member Secretary |
| 14 | Administrative Secretary, Tourism Department                              | Member           |



|    |                                                       |                 |
|----|-------------------------------------------------------|-----------------|
| 15 | Any other Administrative Secretary as may be co-opted | Co-opted Member |
|----|-------------------------------------------------------|-----------------|

### Terms of Reference :

1. To review and monitor implementation of the plan to ascertain the logistics efficiency accruing thereof and adopting framework and norms for undertaking any amendments in the plan.
2. To coordinate for any changes in the project already included in the plan within the prescribed framework and norms.
3. To set out a procedure and a definitive time frame for synchronization of various activities for construction of roads, rail etc along with all utility services in an area-based approach for development of infrastructure on pilot basis.
4. To align various initiatives on development of a common integrated portal which serves the needs of all stakeholders.
5. To issue appropriate directions for achieving the objectives and for compliance to guiding principles of the PM Gati-Shakti NMP and in addressing demand side requirements of concerned Department.

### II. Network Planning Group (NPG) :

|    |                                                                                                               |             |
|----|---------------------------------------------------------------------------------------------------------------|-------------|
| 1  | Administrative Secretary, Planning, Development and Monitoring Department                                     | Chairperson |
| 2  | Representative of the Agriculture Production Department (not below the rank of Additional Secretary)          | Member      |
| 3  | Representative of the Finance Department (not below the rank of Additional Secretary)                         | Member      |
| 4  | Representative of the Industries and Commerce Department (not below the rank of Additional Secretary)         | Member      |
| 5  | Representative of the Jal Shakti Department (not below the rank of Additional Secretary)                      | Member      |
| 6  | Representative of the Housing & Urban Development Department (not below the rank of Additional Secretary)     | Member      |
| 7  | Representative of the Public Works (R&B) Department (not below the rank of Additional Secretary)              | Member      |
| 8  | Representative of the Civil Aviation Department (not below the rank of Additional Secretary)                  | Member      |
| 9  | Representative of the Transport Department (not below the rank of Additional Secretary)                       | Member      |
| 10 | Representative of the Forest, Ecology and Environment Department (not below the rank of Additional Secretary) | Member      |



|    |                                                                                                                    |        |
|----|--------------------------------------------------------------------------------------------------------------------|--------|
| 11 | Representative of the Mining Department (not below the rank of Additional Secretary)                               | Member |
| 12 | Representative of the Revenue Department (not below the rank of Additional Secretary)                              | Member |
| 13 | Representative of the Planning, Development and Monitoring Department (not below the rank of Additional Secretary) | Member |
| 14 | Representative of the Tourism Department (not below the rank of Additional Secretary)                              | Member |
| 14 | Representative of any other Department as may be co-opted                                                          | Member |

### Terms of Reference :

1. The group will be responsible for sharing their specific Action Plans for 2020-21 to 2024-25 with each other for facilitating integration of networks, enhance optimization through modification/expansion/new network creation to avoid duplication of works for holistic development of any region as well as reducing logistic costs through micro-plan detailing.
2. This group, after examining all the interventions proposed to be taken by various Departments shall delineate all projects where synchronization of efforts are required and propose any changes in the PM Gati Shakti NMP for consideration and approval of the EGoS.
3. The representatives of the concerned Department will be responsible to ensure that the data inputs of the progress pertaining to be respective departments have been correctly mapped in the PM Gati Shakti NMP.
4. This group shall assist EGoS in coordination for any changes in the Projects already included in the Master Plan. While close coordination with the UT Government will be done, private sector Industries, experts will also be closely associated and during planning and implementation.

### III. Technical Support Unit(s) (TSU) for Jammu/Kashmir Divisions :

|    |                                                                                                                   |                                     |
|----|-------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. | Director, Industries & Commerce Jammu/Kashmir.                                                                    | Chairperson for respective division |
| 2. | Representative of the Agriculture Production Department (not below the rank of Joint Directors/Deputy Directors)  | Member                              |
| 3. | Representative of the Finance Department (not below the rank of Joint Directors/Deputy Directors)                 | Member                              |
| 4. | Representative of the Industries and Commerce Department (not below the rank of Joint Directors/Deputy Directors) | Member                              |
| 5. | Representative of the Jal Shakti Department                                                                       | Member                              |

|     |                                                                                                                                |        |
|-----|--------------------------------------------------------------------------------------------------------------------------------|--------|
|     | (not below the rank of Joint Directors/Deputy Directors))                                                                      |        |
| 6.  | Representative of the Housing and Urban Development Department (not below the rank of Joint Directors/Deputy Directors)        | Member |
| 7.  | Representative of the Public Works (R&B) Department (not below the rank of Joint Directors/Deputy Directors)                   | Member |
| 8.  | Representative of the Civil Aviation Department (not below the rank of Joint Directors/Deputy Directors)                       | Member |
| 9.  | Representative of the Transport Department (not below the rank of Joint Directors/Deputy Directors)                            | Member |
| 10. | Representative of the Forest Ecology and Environment Department (not below the rank of Joint Directors/Deputy Directors)       | Member |
| 11. | Representative of the Mining Department (not below the rank of Joint Directors/Deputy Directors)                               | Member |
| 12. | Representative of the Revenue Department (not below the rank of Joint Directors/Deputy Directors)                              | Member |
| 13. | Representative of the Planning, Development and Monitoring Department (not below the rank of Joint Directors/Deputy Directors) | Member |
| 14. | Representative of the Tourism Department (not below the rank of Joint Directors/Deputy Directors)                              | Member |
| 15. | Representative of any other Department as may be co-opted (not below the rank of Joint Directors/Deputy Directors)             | Member |

It is further ordered that the Industries and Commerce Department shall be the Nodal Department and Director Industries and Commerce, Jammu shall be the Nodal Officer for effective implementation of PM Gati-Shakti UT Master Plan in the Union territory of Jammu and Kashmir.

**By order of the Government of Jammu and Kashmir.**

**Sd/-**  
**(Manoj Kumar Dwivedi) IAS**  
Principal Secretary to the Government

GAD-ADM0IV/73/2022-09-GAD  
Copy to :-

Dated:18.05.2022



1. Financial Commissioner (Additional Chief Secretary), Agriculture Production Department, J&K.
2. Financial Commissioner (Additional Chief Secretary), Industries & Commerce Department, J&K.
3. Financial Commissioner (Additional Chief Secretary), Finance Department, J&K.
4. All Principal Secretaries to Government, J&K.
5. Principal Secretary to the Lieutenant Governor, J&K.
6. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
7. All Commissioner/Secretaries to the Government.
8. Director, Archives, Archaeology and Museums, J&K.
9. Private Secretary to the Chief Secretary, J&K.
10. Private Secretary to Advisor (B) to the Lieutenant Governor.
11. Private Secretary to Principal/Secretary to the Government, GAD.
12. Incharge Website, GAD.

  
(Mohit Raina) JKAS

Under Secretary to the Government