

## GOVERNMENT OF JAMMU & KASHMIR GENERAL ADMINISTRATION DEPARTMENT CIVIL SECRETARIAT, J&K

Subject: - Constitution of Technical Committee of Experts to determine the

buffers around Dal lake and allied water bodies falling in

Srinagar Metropolitan Region.

Reference: i) Order dated: 08.09.2022 passed by the Hon'ble High Court in

PIL No. 159/2002, titled Syed Iqbal Tahir Geelani V/s State

of J&K and Others.

ii) U. No. HUD-LITOLWDA/2/2021, dated: 09.12.2022 of the

Housing & Urban Development Department

## Government Order No.1507-JK(GAD) of 2022 Dated:09-12-2022

Sanction is hereby accorded to the constitution of Technical Committee of Experts comprising the following, to determine buffers around Dal Lake and allied water bodies falling in the Srinagar Metropolitan Region:

|                | J&K Government Members  |
|----------------|---|
| 1.             | Vice Chairman, Lake Conservation & Management Authority (Member-Convener)   |
| 2.             | Vice Chairman, Srinagar Development Authority   |
| 3.             | Representative of Department of Forest, Ecology & Environment, not below the rank of Conservator of Forests                               |
| 4.             | Chief Town Planner, Town Planning Organization, Kashmir   |
| 5.             | Chief Engineer, Irrigation & Flood Control, Kashmir or his representative having sound knowledge and understanding of lakes and wetlands  |
| Expert Members |   |
| 1.             | Dr. A. B. Akolkar, Former Member Secretary, Central Pollution<br>Control Board, Ministry of Environment & Forest, Government<br>of India. |
| 2.             | Prof. A. A.Qazmi, IIT Roorkee   |
| 3.             | Prof. Meenakhshi Dhote, Environment Planning Department, SPA, New Delhi.  |
| 4.             | Prof. Ariti Grover, Landscape Architecture Department, SPA,<br>New Delhi  |
| 5.             | Prof. K. K. Pandey, Prof. of Urban Management, Indian Institute of Public Administration, New Delhi.                                      |



| 6. | Prof. Zahoor Ahmad Rather, SKUAST, Kashmir (Floriculture &  |
|----|---|
|    | Landscape Department)                                       |
| 7. | Dr. Pratab Singh, Expert in Hydrology, RMSI                 |
| 8. | Dr. Himayun Rahid, Scientist, Department of Environment and |
|    | Remote Sensing, J&K.  |

## The terms of reference of the Committee shall be as under:-

- To comprehensively examine, after due consultations with the stakeholders, the question of buffers of the Dal and allied water bodies covered by the Srinagar Master Plan 2035, from an environmental/lake ecosystem and urban planning/design point of view for the sustainability and conservation of these water bodies also ensuring that the gains from the efforts over the last two decades are taken to their logical conclusion; and,
- ii) Based on the above, to submit a comprehensive report with clear and unambiguous recommendations on the extant of the buffers around these water bodies and the permissible activities that could be allowed in the buffer zones or in such areas beyond the buffers as would be necessary in the interest of the conservation of these water bodies.

The Committee shall be serviced by the J&K Lake Conservation and Management Authority and shall complete its task within two (02) months from the date of issuance of this order.

## By order of the Government of Jammu and Kashmir.

Sd/-(Dr Piyush Singla ) IAS Secretary to the Government

No.GAD-ADM0IV/262/2022-09-GAD Copy to:

Dated:09.12.2022

- 1. All Financial Commissioners (Additional Chief Secretaries).
- 2. Director General of Police, J&K.
- 3. All Principal Secretaries to the Government.
- Director General, J&K Institute of Management, Public Administration and Rural Development.
- 5. Principal Resident Commissioner, J&K Government, New Delhi.
- Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs Government of India.
- All Commissioners/Secretaries to the Government.
- Chief Electoral Officer, J&K.
- Chairman, Special Tribunal, J&K.
- 10. Divisional Commissioner, Kashmir/Jammu.
- 11. All Heads of Departments/Managing Directors.
- 12. All Deputy Commissioners.
- Director, Information, J&K.

- 14. Principal Private Secretary to the Lieutenant Governor.
- 15. Director, Archives, Archaeology and Museums, J&K.
- 16. Director, Estates, Jammu/Kashmir.
- 17. Private Secretary to the Chief Secretary.
- 18. Private Secretary to Advisor (B) to Lieutenant Governor.
- 19. Private Secretary to Secretary to the Government, GAD.

 Government Order/Stock file/Website, GAD. Hindi and Urdu Versions shall follow.

(Rohit Sharma), JKAS

Additional Secretary to the Government