



**Government of Jammu and Kashmir**  
**General Administration Department**  
**(All India Service Section)**  
Civil Secretariat J&K

Subject: Assigning of additional charge.

**Government Order No. 767-JK(GAD) of 2023**  
**Dated: 26.06.2023**

In the interest of administration, it is hereby ordered that Dr. Rashmi Singh, IAS (AGMUT:2007), Commissioner, State Taxes, J&K, shall hold the charge of the post of Administrative Secretary, Mining Department, in addition to her own duties, till further orders.

**By order of the Government of Jammu and Kashmir.**

Sd/-  
(Sanjeev Verma) IAS

**Commissioner/Secretary to the Government**

No: GAD-SERV0IAS/130/2022

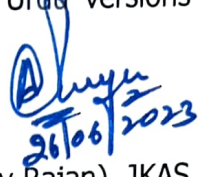
Dated: 26.06.2023

Copy to the:

1. All Financial Commissioners (Additional Chief Secretaries).
2. Director General of Police, J&K.
3. All Principal Secretaries to the Government.
4. Director General, J&K, Institute of Management, Public Administration and Rural Development.
5. Principal Secretary to the Lieutenant Governor.
6. All Commissioners/Secretaries to the Government
7. Joint Secretary (Jammu, Kashmir and Ladakh, Ministry of Home Affairs, Government of India.
8. Divisional Commissioner, Kashmir/Jammu.
9. Concerned Officer.
10. Chairperson, J&K Special Tribunal.
11. All Heads of the Department/Managing Directors.
12. All Deputy Commissioners.
13. Secretary, J&K Public Service Commission.
14. Director, Archives, Archaeology and Museums, J&K
15. Director Information, J&K.
16. Director, Estates, Kashmir/Jammu
17. Secretary, J&K, Services Selection Board.

  
26/06/2023

18. General Manager, Government press, Jammu/Srinagar.
19. Principal Private Secretary to the Lieutenant Governor
20. Private Secretary to Advisor (B) to Lieutenant Government.
21. Private Secretary to the Chief Secretary.
22. Private Secretary to Commissioner/Secretary to the Government, General Administration Department.
23. Incharge Website, GAD.
24. Government Order file/Stock file. "Hindi and Urdu versions shall follow".



(Akshay Rajan), JKAS

**Deputy Secretary to the Government**