



**GOVERNMENT OF JAMMU AND KASHMIR  
GENERAL ADMINISTRATION DEPARTMENT  
CIVIL SECRETARIAT, J&K**

**Subject: Administrative and Financial control of Mubarak Mandi Jammu Heritage Society.**

**Reference: AC Decision No. 35/03/2024 Dated 14.03.2024.**

**Government Order No.863-JK (GAD) of 2024  
Dated:16.03.2024**

In supersession of Government Order No. 271-GAD of 2017 dated 28.02.2017, sanction is hereby accorded to the change of Administrative and Financial Control of Mubarak Mandi Jammu Heritage Society, from Tourism Department to Department of Culture.

**By Order of the Government of Jammu and Kashmir.**

**Sd/-  
(Sanjeev Verma) IAS**

Commissioner/Secretary to the Government  
Dated:16.03.2024

No. GAD-ADM0IV/170/2023-09-GAD

Copy to:-

1. All Financial Commissioners (Additional Chief Secretaries).
2. Director General of Police, J&K.
3. All Principal Secretaries to the Government.
4. Director General, J&K Institute of Management, Public Administration and Rural Development.
5. Principal Secretary to the Lieutenant Governor, J&K.
6. Principal Resident Commissioner, J&K Government, New Delhi.
7. All Commissioners/Secretaries to the Government.
8. Chief Electoral Officer, J&K.
9. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
10. Divisional Commissioner, Kashmir/Jammu.
11. Chairperson, Special Tribunal, J&K.
12. All Heads of Departments/Managing Directors.
13. All Deputy Commissioners
14. Director, Information, J&K.
15. Director, Archives, Archaeology and Museums, J&K.
16. Director, Estates, Kashmir/Jammu.
17. Secretary, J&K Public Service Commission
18. Secretary, J&K Service Selection Board
19. Secretary, J&K Legislative Assembly.
20. General Manager, Government Press, Srinagar/Jammu.
21. Private Secretary to the Chief Secretary.
22. Private Secretary to Commissioner/ Secretary to the Government, GAD.
23. Private Secretary to the Advisor (B) to the Lieutenant Governor.
24. Government Order/Stock file/Website, GAD. **"Hindi and Urdu Versions shall follow,**

**(Shakeeb Arsallan) JKAS**

Under Secretary to the Government